

Please quote your lowest price on the item/s listed below, subject to the General Conditions on the last page, starting the shortest time or delivery and submit your quotation duly signed by your representative not later than March 18, 2019, 1:00 p.m. in the return envelope attached herewith.

Marina I. Balicoco
MARINA I. BALICOCO
 BAC Chairman

NOTE:

1. ALL ENTRIES MUST BE TYPEWRITTEN
2. DELIVERY PERIOD WITHIN 7 CALENDAR DAYS
3. WARRANTY SHALL BE FOR A PERIOD OF SIX (6) MONTHS FOR SUPPLIES AND MATERIALS, ONE (1) YEAR FOR EQUIPMENT, FROM DATE OF ACCEPTANCE BY THE PROCURING ENTITY
4. PRICE VALIDITY SHALL BE FOR A PERIOD OF 30 CALENDAR DAYS
5. G-EPS REGISTRATION CERTIFICATE SHALL BE ATTACHED UPON SUBMISSION OF THE QUOTATION
6. BIDDERS SHALL SUBMIT ORIGINAL BROCHERS SHOWING CERTIFICATIONS OF THE PRODUCT BEING OFFERED

| ITEM NO. | UNIT | ITEM AND DESCRIPTION | QTY | UNIT PRICE | TOTAL |
|----------|--------|------------------------------------|-----|------------|-------|
| 1 | pcs. | 12 mm RSB | 84 | | |
| 2 | pcs. | 10 mm RSB | 88 | | |
| 3 | pcs. | Hacksaw Blade | 3 | | |
| 4 | kgs. | #16 G.I. Tie Wire | 14 | | |
| 5 | bags | Portland Cement | 62 | | |
| 6 | cu.m. | Washed Sand | 3 | | |
| 7 | cu.m. | Screened Gravel | 6 | | |
| 8 | pcs. | 1/2" Marine Plywood | 16 | | |
| 9 | pcs. | 2" x 2" x 12' Form Lumber | 32 | | |
| 10 | pcs. | 2" x 2" x 10' Form Lumber | 25 | | |
| 11 | pcs. | 1 1/2" GI Pipe S40 | 4 | | |
| 12 | kgs. | Welding Rod | 5 | | |
| 13 | kgs. | 3" CWN | 6 | | |
| 14 | kgs. | 2" CWN | 6 | | |
| 15 | rolls. | 2" Holes Cyclone Wire (1.2m x 10m) | 2 | | |
| 16 | pcs. | 4" CHB | 314 | | |
| 17 | cu.m. | Coarse Sand | 5 | | |
| 18 | pc. | Hacksaw Blade | 1 | | |
| | | *** nothing follows *** | | | |
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Approved Budget for Contract: **PhP 108,161.00**
 Source of Fund : **Special Education Fund**
 DEADLINE : **March 18, 2019 @ 1:00 p.m.**

Brand Model : _____
 Delivery Period : days
 Warranty : _____
 Price Validity : _____

After having carefully read and accepted your General Conditions. I/We quote you on the item noted above.

 PRINTED NAME/SIGNATURE

 TEL. NO. / CELLPHONE NO.

 E-MAIL ADDRESS